

PRAYER & INTERCESSION

THE HEARTBEAT OF EBENEZER

“I have set watchmen on your walls, O Jerusalem;
They shall never hold their peace day or night,
You who make mention of the LORD, do not keep silent,
And give Him no rest till He establishes and till He makes
Jerusalem a praise in the earth.” Isaiah 62:6



EBENEZER
OPERATION EXODUS

A Christian organisation helping the Jewish people return to Israel

From the moment of birth at the International Prayer Conference in Jerusalem in January 1991, prayer has been at the very heart of the ministry of Ebenezer Operation Exodus. Over the years, and with the Holy Spirit's guidance, lessons of intercession have been, and are being, learned.

The Lord has given growth and stature within the ministry with an increasing desire to prefer one another, seeking unity in the Spirit to do His will and to be obedient to His call, to prepare the aliyah highways and help His Jewish people go home.

As the storm clouds of anti-Semitism gather, the intercessory nature of the ministry will come under every kind of opposition Satan can devise. But in the words of Kingsley Priddy, *“through faith and costly obedience by His channels, the Holy Spirit overcomes every one of these, every weapon that the enemy could use to prevent the full second exodus from taking place will already have been blunted or broken. So he will be powerless to prevent that mighty surge of the Spirit when His time comes to complete His final aliyah from the four quarters of the globe ...”**

** Operation Exodus Prophecy Being Fulfilled by Gustav Scheller, Appendix 1 (2006 edition, published by Sovereign World).*

Ebenezer Operation Exodus

relies totally on prayer and intercession for the advancement of the ministry. Intercession has been the bedrock of the ministry from its foundation, for we recognise that aliyah is a spiritual battle. Over the years Ebenezer has experienced that prayer for the return of the Jewish people to Israel from the lands of their exile is seriously contested by demonic powers!

The Bible clearly teaches that aliyah is God's initiative. HE is the One who is bringing His Jewish people home as it is written in Isaiah 43:5–6

‘Fear not, for I am with you; I will bring your descendants from the east, and gather you from the west; I will say to the north, ‘Give them up!’ And to the south, ‘Do not keep them back!’ Bring My sons from afar, and My daughters from the ends of the earth.’

Isaiah 43:5–6

The Lord's call to Ebenezer Operation Exodus is to stand in the gap in these increasingly urgent days, to cooperate with Him as His prophetic Word unfolds for the ingathering of the Jewish people from all over the earth.

We see from Jeremiah 1:11–13 that the Lord Himself is watching over His word to perform it.

‘Moreover the word of the LORD came to me, saying, “Jeremiah, what do you see?” And I said, “I see a branch of an almond tree.” Then the LORD said to me, “You have seen well, for I am ready [watching] to perform My word.” And the word of the LORD came to me the second time, saying, “What do you see?” And I said, “I see a boiling pot, and it is facing away from the north.”’
Jeremiah 1:11–13

As well as seeing the almond blossom (which indicates alertness and activity, blossoming in late winter) Jeremiah also saw the boiling pot portraying the battle that was to break forth! We have learned the importance of basing our prayers on God’s Word as we take up our positions as ‘watchmen’ for His word to be fulfilled.

Ebenezer Operation Exodus is an intercessory ministry with a prophetic task. This can be seen as we undergird our operations in prayer and intercede across the nations to prepare the aliyah highways for the exodus to come. We see evidence as we go forward in obedience and unity that the Holy Spirit is moulding us into a threshing instrument of prayer for the ingathering of God’s Jewish people from the four corners of the earth. In this regard Isaiah 41:15–16 is a

scripture that has been impressed upon the ministry by the LORD.

‘Behold, I will make you to be a new, sharp, threshing instrument having teeth; you shall thresh the mountains and beat them small, and shall make the hills as chaff. You shall winnow them and the wind shall carry them away, and the tempest or whirlwind shall scatter them. And you shall rejoice in the Lord, you shall glory in the Holy One of Israel’
Isaiah 41:15–16 (Amplified)

Interwoven in our prayers is an appeal to the Lord for the revelation of His call to be received by the Gentile Church to become involved and help the Jewish people go home.

“Thus says the LORD God: Behold, I will lift up My hand to the Gentile nations, and set up My standard and raise high My signal banner to the peoples; and they shall bring your sons in the bosom of their garments, and your daughters shall be carried upon their shoulders.” Isaiah 49:22 (Amp.)

Our vision is to be servants and intercessors of the Lord, to help the Jewish people return to the land of Israel from all the nations and to proclaim God's Kingdom purposes for their return.



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